

ASSIGNED

Nº 44087

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADADate of filing in State Engineer's Office JUN 29 1981

Returned to applicant for correction.....

Corrected application filed.....

Map filed JUN 29 1981The applicant Denny S. and Della C. MulfordDiamond Valley Route, of Eureka,  
Street and No. or P.O. Box No. City or TownNevada 89316, hereby make application for permission to appropriate the public  
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Spring No. 7  
Name of stream, lake or other source.2. The amount of water applied for is 0.2 cfs second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for Mining and Milling  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: SW 1/4 NW 1/4 of Section 5, T. 25 N,R. 53 E., MDB & M., at a point from which the W 1/4 Corner of Section 32, T. 26 N., R.  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,53 E., MDB & M., bears N. 4° 59' 20" W 4201.00 feet.  
it should be stated.6. Place of use Lot 2, Section 5, T. 25 N., R. 53 E., MDB & M.  
Describe by legal subdivision, if on unsurveyed land it should be so stated.7. Use will begin about January 1 and end about December 31, of each year.  
Month and Day Month and Day8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Improve spring, ditches and pipelines totailings pond. Less than 10 acre feet and less than 10 feet high at dam.  
State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works.....\$15,000.....
10. Estimated time required to construct works..... 3 years.....  
If well completed, describe works.
11. Estimated time required to complete the application to beneficial use..... 5 years.....
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.
- Waters to be re-circulated from Mill (Jigg Plant) to pond.

By s/Alan S. Boyack  
Alan S. Boyack, Agent  
Signature, applicant or agent  
515 South Fifth Street  
Elko, Nevada 89801

Compared sg/ bc

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed..... IN TESTIMONY WHEREOF, I.....  
Completion of work filed..... State Engineer of Nevada, have hereunto set my hand and the seal of  
Proof of beneficial use filed..... my office, this.....day of.....  
Cultural map filed.....  
Certificate No..... Issued..... A.D. 19.....